

## NOTICE TO TAXPAYERS OF ADDITIONAL APPROPRIATIONS

Notice is hereby given to the taxpayers of Adams County, Indiana that the proper legal officers of County Council at their regular meeting place at the Service Complex, 8:30 o'clock a.m. on the 12th day of December, 2017, will consider the following additional appropriation in excess of the budget for the current year.

### Plan Commission (079)

|                   |                               |            |
|-------------------|-------------------------------|------------|
| 1000-079-1000-012 | First Deputy & Asst. Director | \$2,364.00 |
|-------------------|-------------------------------|------------|

### Superior Court (201)

|                  |                        |             |
|------------------|------------------------|-------------|
| 1000-201-1000-34 | Miscellaneous Indigent | \$10,000.00 |
|------------------|------------------------|-------------|

### Building Department (312)

|                  |              |            |
|------------------|--------------|------------|
| 1000-312-1000-12 | First Deputy | \$1,138.00 |
|------------------|--------------|------------|

### Jail (380)

|                  |         |            |
|------------------|---------|------------|
| 1000-380-3000-12 | Medical | \$9,900.00 |
|------------------|---------|------------|

### LOIT - Dispatch (1170-911)

|                  |                    |            |
|------------------|--------------------|------------|
| 1170-911-4000-10 | Dispatch Equipment | \$5,206.00 |
|------------------|--------------------|------------|

### LOIT (1170)

|                  |                         |              |
|------------------|-------------------------|--------------|
| 1170-000-3000-39 | Judicial Center Project | \$710,500.00 |
|------------------|-------------------------|--------------|

### Community Corrections (1123)

|                  |                     |            |
|------------------|---------------------|------------|
| 1123-000-3000-20 | Office Improvements | \$5,000.00 |
|------------------|---------------------|------------|

|                  |      |            |
|------------------|------|------------|
| 1123-000-3000-61 | Rent | \$6,000.00 |
|------------------|------|------------|

|                  |                  |            |
|------------------|------------------|------------|
| 1123-000-4000-26 | Office Equipment | \$3,000.00 |
|------------------|------------------|------------|

### Cumulative Jail (1142)

|                  |                         |              |
|------------------|-------------------------|--------------|
| 1142-000-3000-39 | Judicial Center Project | \$683,000.00 |
|------------------|-------------------------|--------------|

|                  |      |          |
|------------------|------|----------|
| 1142-000-4000-25 | Land | \$912.00 |
|------------------|------|----------|

### Highway (1176)

|                  |                 |            |
|------------------|-----------------|------------|
| 1176-533-1000-22 | Group Insurance | \$5,100.00 |
|------------------|-----------------|------------|

### Rainy Day (1186)

|                  |                 |              |
|------------------|-----------------|--------------|
| 1186-000-3000-20 | IT Contractural | \$174,369.00 |
|------------------|-----------------|--------------|

|                  |              |            |
|------------------|--------------|------------|
| 1186-000-4000-78 | IT Equipment | \$5,487.00 |
|------------------|--------------|------------|

### **Total All Funds**

**\$1,621,976.00**

Taxpayers appearing at the meeting shall have a right to be heard. The additional appropriations as finally made will be referred to the Department of Local Government Finance (DLGF). The DLGF will make a written determination as to the sufficiency of funds to support the appropriations made within fifteen (15) days of receipt of a Certified Copy of the action taken.

Dated 11/29/17

Mary B Beery  
Fiscal Officer